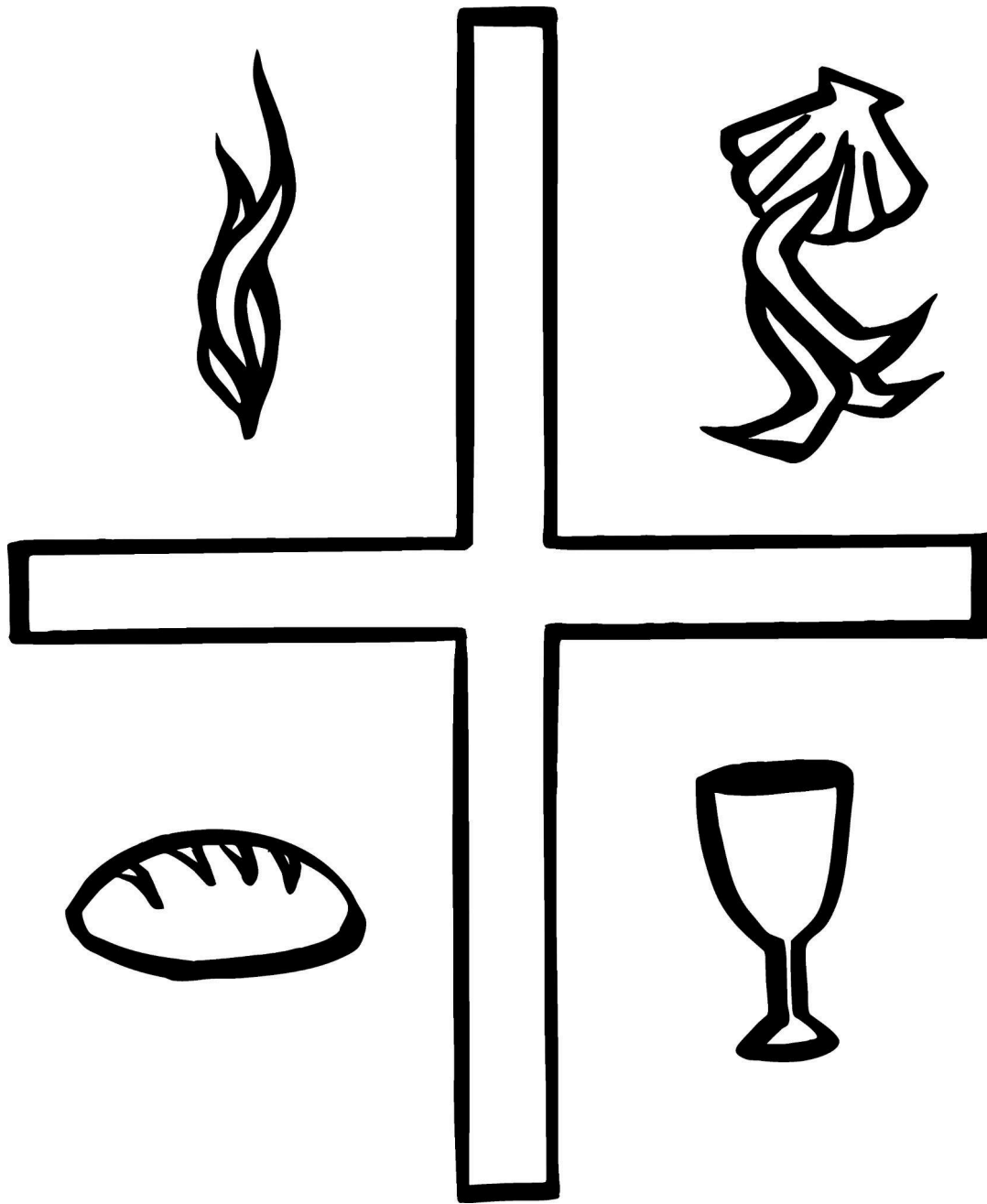


SEVENTH SUNDAY OF EASTER

MAY 17, 2026



United in Christ
Lutheran Church

MORRISONVILLE, WI

Sharing the Hope of Jesus in a Troubled World

ALTAR FLOWERS

The flowers on the altar have been given by the congregation.

PRAYER CONCERNS

Rev. Yehiel Curry, Presiding Bishop of the ELCA

Rev. Joy Mortensen-Wiebe, Bishop of the South-Central Synod of Wisconsin - ELCA

The **Evangelical Lutheran Church of America**

For the **people of United in Christ Lutheran Church**

John Kincaid - brother-in-law of Chet Gabris - at St. Mary's Care Center

Joanne Quam - continued rehabilitation at home

Geno Lainberger - at Madison Health & Rehab Center

Donna Colby - at the Legacy in DeForest

Kathy Olsen - sister-in-law of Ann Olsen - continued health concerns

Alice Lainberger's family and friends - after her passing on Saturday, May 9th.

ANNOUNCEMENTS

- HAPPY BIRTHDAYS - ?
- LUNCH BUNCH - Lunch Bunch will meet at BB Jack's this Wednesday at 11:30am.

ACKNOWLEDGEMENTS

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Call to Worship written by Beth Merrill Neel on her blog, *Hold Fast to What Is Good*. Used with permission.

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Welcome to Worship!

In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

GATHERING

WELCOME & ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

(Please stand as you are able.)

P: Blessed be the holy Trinity, ✠ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

C: **Amen.**

P: We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

C: **Amen.**

Crown Him with Many Crowns



1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
Music: DIADEMATA, George J. Elvey, 1816–1893

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE – Now the Feast & Celebration

Leader




In peace, in peace, let us pray to the Lord.


Assembly




Lord, have mer - cy. Christ, have





For the reign of God, and for




mer - cy. Lord, have mer - cy.



peace through-out the world, for the u-ni-ty of all, let us pray to the



Lord. For your



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

CALL TO WORSHIP

- P: In the light of this day we have gathered;
 C: **We are a community that is one, bringing our questions and our joy.**
 P: In the song and silence we will listen –
 C: **What is it that God would have us hear this day?**
 P: In our praise and our prayers we will remember
 C: **That God's glory shines around us and within.**
 P: This is the day the Lord has made.
 C: **Let us rejoice and be glad in it.**

CANTICLE OF PRAISE – *Now the Feast & Celebration*

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray,

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

WORD

FIRST READING

Acts 1:6-14

Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit.

⁶When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

L: The Word of the Lord.

C: **Thanks be to God.**

Psalm: Psalm 68:1-10, 32-35

(Please read the bold text responsively)

¹ Let God arise, and let God's enemies be scattered;
let those who hate God flee.

² **As smoke is driven away, so you should drive them away;
as the wax melts before the fire, so let the wicked perish at the presence of God.**

³ But let the righteous be glad and rejoice before God;
let them also be merry and joyful.

⁴ **Sing to God, sing praises to God's name; exalt the one who rides the clouds;
I Am is that name, rejoice before God!**

⁵ In your holy habitation, O God,
you are a father to orphans, defender of widows;

⁶ **you give the solitary a home and bring forth prisoners into freedom;
but the rebels shall live in desert places.**

⁷ O God, when you went forth before your people,
when you marched through the wilderness,

⁸ **the earth quaked, and the skies poured down rain, at the presence of God, the God of Sinai,
at the presence of God, the God of Israel.**

⁹ You sent a bountiful rain, O God;
you restored your inheritance when it languished.

¹⁰ **Your people found their home in it;
in your goodness, O God, you have made provision for the poor.**

³² Sing to God, O kingdoms of the earth;
sing praises to the Lord.

³³ **You ride in the heavens, O God, in the ancient heavens;
you send forth your voice, your mighty voice.**

³⁴ Ascribe power to God,
whose majesty is over Israel; whose strength is in the skies.

³⁵ **How wonderful you are in your holy places, O God of Israel,
giving strength and power to your people! Blessed be God!**

SECOND READING

1 Peter 4:12-14; 5:6-11

Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God's grace will strengthen and guide us.

¹² Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴ If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5,6} Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. ⁷ Cast all your anxiety on him, because he cares for you. ⁸ Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹ Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰ And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹ To him be the power forever and ever. Amen.

L: The Word of the Lord.

C: **Thanks be to God.**

(Please stand as you are able.)

GOSPEL ACCLAMATION – *Now the Feast & Celebration*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

GOSPEL

John 17:1-11

P: The holy gospel according to John.

C: **Glory to you, O Lord.**

¹After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, ²since you have given him authority over all people, to give eternal life to all whom you have given him. ³And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. ⁴I glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you, ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have

believed that you sent me. ⁹ I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine, and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

(Please be seated.)

SERMON

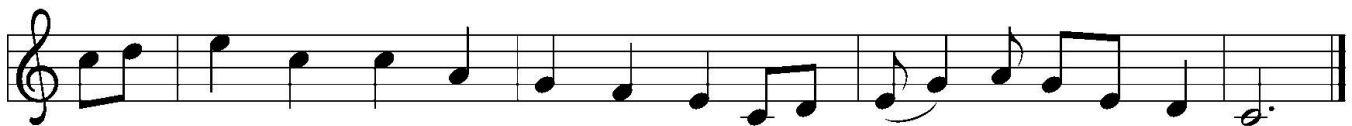
(Please stand as you are able.)

HYMN OF THE DAY – ELW 650

In Christ There Is No East or West



1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;
3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.
his ser-vice is the gold-en cord close bind-ing hu-man-kind.
All chil-dren of the liv-ing God are sure-ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

APOSTLES CREED

P: Together with the whole body of Christ gathered around the world,
let us confess our faith using the words of the Apostles Creed:

C: **I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**
**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Please be seated.)

PRAYERS OF INTERCESSION

P: Trusting in the power of Christ's resurrection to heal and redeem our broken world,
let us pray for the needs of all creation....

P: Merciful God,
C: **receive our prayer.**

P: ...God of resurrection power, use us and these prayers to proclaim the good news
of new life to all the world, through Jesus Christ, our risen Savior.

C: **Amen.**

PEACE

P: The peace of the Lord be with you always.
C: **And also with you.**

(Please stand as you are able.)

MEAL

OFFERTORY – ACS 962

In This Feast of Love



Täs - sä pöy - däs - sä, *täs - sä*
1 In this feast of love, in this
2 In this bread and wine, in this
3 Grant us peace, O Lord, grant us



pöy - däs - sä *syn - ti - sil - le*
feast of love, Lord, you share your
bread and wine, you have prom - ised,
peace, O Lord; fill us with the



it - se - si an - nat, *Ju - ma - lan Ka - rit - sa!*
blood and your bod - y, Je - sus, Lamb of God.
Lord, to be with us, Lamb . . of God div - ine.
joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954
Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio
Text and music © 2017, 2020 Jarkko Maukonen, admin. Augsburg Fortress

OFFERTORY PRAYER

P: Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,

C: Amen.

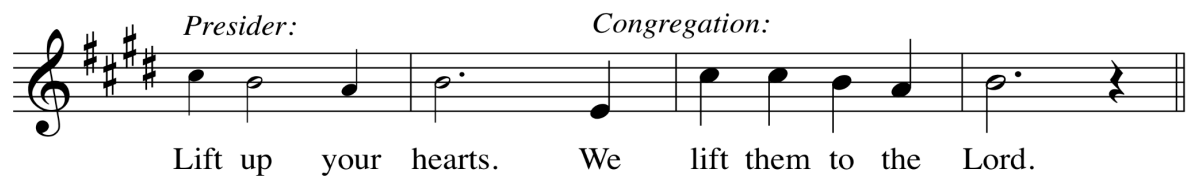
GREAT THANKSGIVING (May be spoken or sung.)

Presider: *Congregation:*



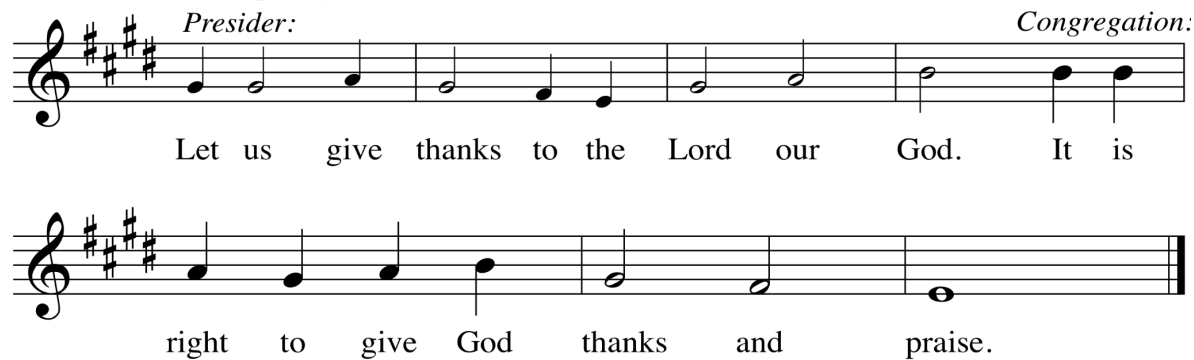
The Lord be with you. And al - so with you.

Presider: *Congregation:*



Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*

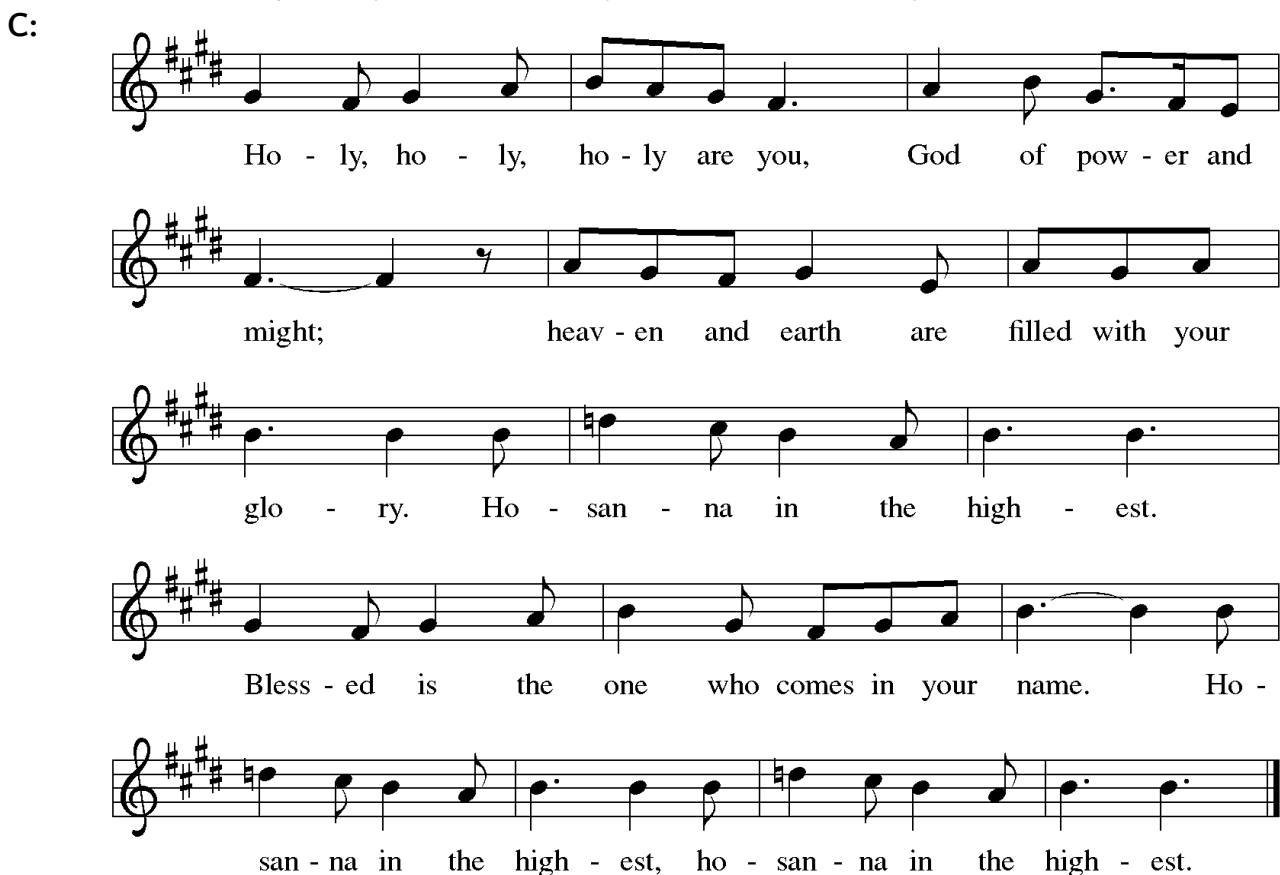


Let us give thanks to the Lord our God. It is
right to give God thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy...
...we praise your name and join their unending hymn:

C:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Blessed are you, O God of the universe.
Your mercy is everlasting and your faithfulness endures from age to age. ...

... With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

C: **Christ has died.**
Christ is risen.
Christ will come again.

P: O God of resurrection and new life: ...
... Grace our table with your presence.

C: **Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread. ...
... Send us forth,
burning with justice, peace, and love.

C: **Come, Holy Spirit.**

P: With your holy ones of all times and places, ...
... we praise you, O God,
blessed and holy Trinity,
now and forever.

C: **Amen.**

LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray,

C: **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to the table of new life.
Receive the risen Lord.

C: **Thanks be to God.**

(Please be seated.)

COMMUNION DISTRIBUTION

Everyone is welcome to receive Holy Communion. The Presiding Pastor will provide verbal instructions for communion. If you are unable to come forward, we will bring communion to you. Gluten free bread is available. Children or those who wish not to receive communion may come forward for a blessing.

COMMUNION HYMN – ELW 477 – *I Received the Living God*

(Hymn is played while congregation takes communion)

(Please stand as you are able.)

BLESSING AFTER COMMUNION

P: Now may the body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C: **Amen.**

POST-COMMUNION PRAYER

P: Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus,

C: **Amen.**

SENDING

BLESSING

P: God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.

C: **Amen.**

Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

DISMISSAL

P: Go in peace. Praise the Lord. Alleluia!
C: **Thanks be to God. Alleluia!**



SERVING IN WORSHIP

Presiding Minister - Rev. Gina Sterk
Music - Pre-recorded by Ivy McLaughlin
Reader - Julie Molnar
Communion Assistant - Ann Olsen
Ushers - Henry Lipke and Marie Rasmussen-Hall
Altar Guild - Donna Gilles
Head Usher - Dale Molnar/Norm Harris

OFFERING

Any offerings (financial gifts) may be placed in the offering plate at the entrance to the worship space anytime before or after the service. Your contributions to the congregation help us make a difference in our community by enabling us to share the Gospel and serve in areas of need. You may also make a donation online on our website or by scanning the QR code on the right.



United in Christ Lutheran Church

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A congregation of the



Evangelical
Lutheran Church
in America

Regular Office Hours: By Appointment
Weekly Worship: Sundays @ 8:30 a.m.