

THIRD SUNDAY OF EASTER

APRIL 19, 2026



United in Christ
Lutheran Church

MORRISONVILLE, WI

Sharing the Hope of Jesus in a Troubled World

ALTAR FLOWERS

The flowers on the altar have been given by Sarah Donahue in honor of Jesus.

PRAYER CONCERNS

Rev. Yehiel Curry, Presiding Bishop of the ELCA

Rev. Joy Mortensen-Wiebe, Bishop of the South-Central Synod of Wisconsin - ELCA

The **Evangelical Lutheran Church of America**

For the **people of United in Christ Lutheran Church**

John Kincaid - brother-in-law of Chet Gabris - at St. Mary's Care Center

Joanne Quam - continued rehabilitation at home

Geno Lainberger - at Madison Health & Rehab Center

Donna Colby - at The Legacy of DeForest

Kathy Olsen - sister-in-law of Ann Olsen - continued health concerns

Monique Duerst - mother of Chandra Diring - continued health concerns

ANNOUNCEMENTS

- HAPPY BIRTHDAYS - None the week.

ACKNOWLEDGEMENTS

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Now the Feast and Celebration text and music by Marty Haugen. Text and music © 1990 GIA Publications, Inc. All rights reserved. Used by permission under ONE LICENSE #A-742073.

Call to Worship written by Beth Merrill Neel on her blog, *Hold Fast to What Is Good*. Used with permission.

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Welcome to Worship!

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

GATHERING

WELCOME & ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

(Please stand as you are able.)

P: Blessed be the holy Trinity, ✝ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

C: **Amen.**

P: We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

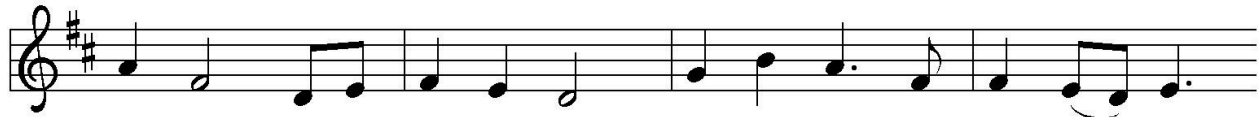
Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

C: **Amen.**

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
Music: HUNGRY FEAST, Ray Makeever
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE – Now the Feast & Celebration

Leader




In peace, in peace, let us pray to the Lord.


Assembly




Lord, have mer - cy. Christ, have



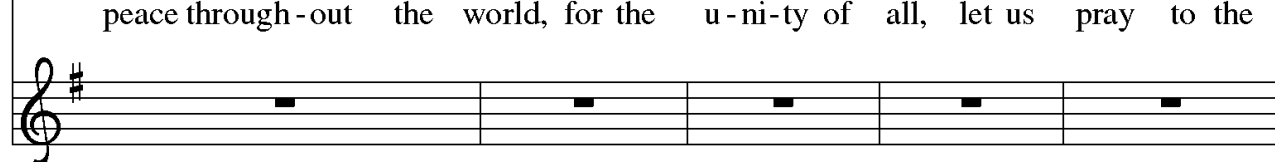
For the reign of God, and for



mer - cy. Lord, have mer - cy.



peace through-out the world, for the u-ni-ty of all, let us pray to the



Lord. For your



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.
mer - cy. A - men.

CALL TO WORSHIP

- P: This day is a gift from God;
 C: **And day to reflect, to offer thanks, to seek the good.**
 P: This time is a pause from the fever of life;
 C: **A time to be with one another, knit into community by God.**
 P: So let us sing, and listen, and pray, and feast.
 C: **And let us worship God.**
 P: For this is the day the Lord has made.
 C: **Let us rejoice and be glad in it.**

CANTICLE OF PRAISE – *Now the Feast & Celebration*

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray,

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be seated.)

WORD

FIRST READING

Acts 2:14a, 36-41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ³⁶ "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸ Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." ⁴⁰ And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

L: The Word of the Lord.

C: **Thanks be to God.**

Psalm: Psalm 116:1-4, 12-19

(Please read the bold text responsively)

¹ I love the Lord, who has heard my voice,
and listened to my supplication,

² **for the Lord has given ear to me
whenever I called.**

³ The cords of death entangled me; the anguish of the grave came upon me;
I came to grief and sorrow.

⁴ **Then I called upon the name of the Lord:
"O Lord, I pray you, save my life."**

¹² How shall I repay the Lord
for all the good things God has done for me?

¹³ **I will lift the cup of salvation
and call on the name of the Lord.**

¹⁴ I will fulfill my vows to the Lord
in the presence of all God's people.

¹⁵ **Precious in your sight, O Lord,
is the death of your servants.**

¹⁶ O Lord, truly I am your servant;
I am your servant, the child of your handmaid; you have freed me from my bonds.

¹⁷ **I will offer you the sacrifice of thanksgiving
and call upon the name of the Lord.**

¹⁸ I will fulfill my vows to the Lord
in the presence of all God's people,

¹⁹ **in the courts of the Lord's house,
in the midst of you, O Jerusalem. Hallelujah!**

SECOND READING

1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

¹⁷ If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

L: The Word of the Lord.

C: **Thanks be to God.**

(Please stand as you are able.)

GOSPEL ACCLAMATION – *Now the Feast & Celebration*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

GOSPEL

Luke 24:13-35

P: The holy gospel according to Luke.

C: **Glory to you, O Lord.**

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹ He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” ²⁵ Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰ When he was at the table with

them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

(Please be seated.)

SERMON

(Please stand as you are able.)

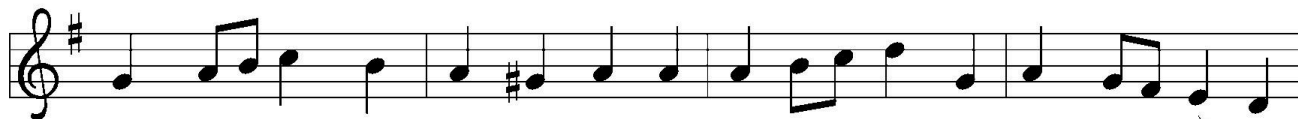
As We Gather at Your Table



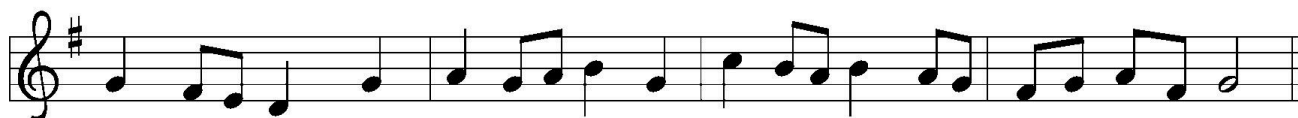
1 As we gath-er at your ta - ble, as we lis - ten to your word,
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri - um-phant Love will wel-come those who had been last and least.



Nour - ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

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APOSTLES CREED

P: Together with the whole body of Christ gathered around the world,
let us confess our faith using the words of the Apostles Creed:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Please be seated.)

PRAYERS OF INTERCESSION

P: Trusting in the power of Christ's resurrection to heal and redeem our broken world,
let us pray for the needs of all creation...

P: Merciful God,

C: receive our prayer.

P: ...God of resurrection power, use us and these prayers to proclaim the good news
of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

(Please stand as you are able.)

MEAL

OFFERTORY – ELW 465

As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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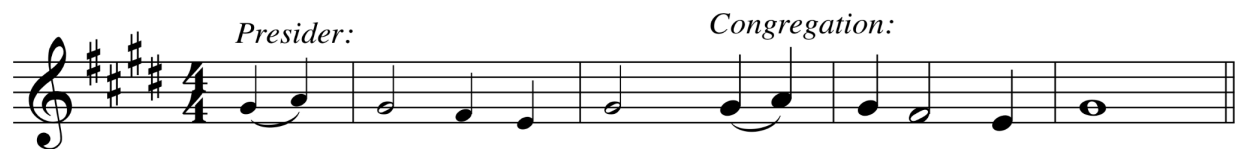
OFFERTORY PRAYER

P: Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
When we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
That goodness and mercy may follow us
And bless the world you love.
In the name of Jesus,

C: Amen.

GREAT THANKSGIVING (May be spoken or sung.)

Presider: *Congregation:*



The Lord be with you. And al - so with you.

Presider: *Congregation:*



Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy...
...we praise your name and join their unending hymn:


C:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

**C: Christ has died.
Christ is risen.
Christ will come again.**

P: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

C: **Amen.**

LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray,

C: **Our Father, who art in heaven,**

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to the table of new life.

Receive the risen Lord.

C: **Thanks be to God.**

(Please be seated.)

COMMUNION DISTRIBUTION

Everyone is welcome to receive Holy Communion. The Presiding Pastor will provide verbal instructions for communion. If you are unable to come forward, we will bring communion to you. Gluten free bread is available. Children or those who wish not to receive communion may come forward for a blessing.

COMMUNION HYMN - *Now the Feast & Celebration*



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

Text: ICET; additional text by Marty Haugen, © 1990, GIA Publications, Inc.
Music: *Now the Feast and Celebration*, Marty Haugen, © 1990, GIA Publications, Inc.

(Please stand as you are able.)

BLESSING AFTER COMMUNION

P: Now may the body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C: **Amen.**

POST-COMMUNION PRAYER

P: Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus.

C: **Amen.**

SENDING

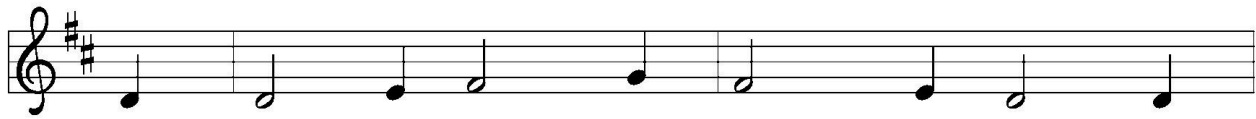
BLESSING

P: God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
And the Spirit, our advocate and peace,
‡ bless you now and forever.

C: Amen.

SENDING HYMN – *ELW 384*

That Easter Day with Joy Was Bright



1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

DISMISSAL

P: Go in peace. Praise the Lord. Alleluia!

C: **Thanks be to God.**



SERVING IN WORSHIP

Presiding Minister - Rev. Robert Moberg
Music - Thomas Smith - Pre-Recorded by Ivy McLaughlin
Reader - Julie Molnar
Communion Assistant - Ann Olsen
Ushers - Rona and Paul Anderson
Altar Guild - Rona Anderson
Head Usher - Norm Harris

OFFERING

Any offerings (financial gifts) may be placed in the offering plate at the entrance to the worship space anytime before or after the service. Your contributions to the congregation help us make a difference in our community by enabling us to share the Gospel and serve in areas of need. You may also make a donation online on our website or by scanning the QR code on the right.



United in Christ Lutheran Church

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A congregation of the



Evangelical
Lutheran Church
in America

Regular Office Hours: By Appointment
Weekly Worship: Sundays @ 8:30 a.m.